

HISTORY
of the
FIRST BAPTIST CHURCH OF WANTAGE
SUSSEX, NEW JERSEY

revised

by
Rev. Geo. F. Love

in
1874
and by

Rev. James Bristow

in
1903

List of Members copied by the late

Mrs. Jennie Little Meeker

Regent of

Peggy Jarne Chapter of the D. A. R.

Washington, N.J.

Published

by

W.J. Coulter

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Since the above was written, we have included some
material compiled by Rev. Walter E. Reynolds, 1931

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This is an outline of the history of the First Baptist Church of Wantage, Sussex County, N.J. revised by the Rev. Geo. F. Love in 1874, and by the Rev. James Bristow in 1903, and Rev. Walter E. Reynolds in 1931.

The First Baptist Church of Wantage has a peculiar history. From all the history that can be gathered, it originated under the following circumstances.

A number of persons withdrew from the established Church of Mansfield, Connecticut about the year 1749 or 1750 and organized an independent or separate church, with the following named persons.

William Marsh and wife
Joshua Egard and wife
William Southworth and wife
John Slate and wife
Elizabeth Lathrop
Mary Nicholas
Elkanah Fuller
Rudolphus Fuller

As soon as they were recognized as a church, they chose William Marsh for their pastor, who was ordained at the same time, by a council, the names of whom are not found.

The following year, 1751, they agreed to emigrate to New Jersey in a body and settle at Newtown (Newton) in the northern part of Sussex County. They had not been long on their new settlement before some manifested scruples about infant baptism, as it is called, and openly declared for believers baptism.

The question now arose, whether baptism administered by an unbaptized person was valid. However, they decided the question in the affirmative.

Accordingly, Elkanah Fuller immersed William Marsh, then Marsh immersed Fuller. This was in the winter of 1752-1753, for it was remembered that the ice was in the form of a grave.

The following year, William Marsh immersed Joshua Cole, Captain Roe, Daniel Roberts, Hezekiah Smith and wife, and Rudolphus Fuller.

(Note-The name of Daniel Roberts brings to mind a letter I received this year from a Mrs. Arthur Runbeck

22865

Lindsborg, Kansas about a Moses and Nathan Roberts who lived in the Town of Mt. Hope in 1775-causing us to wonder if they were any relation to Daniel Roberts of Wantage)

These persons were formed into a gospel church, Nov. 14, 1756, known as the Newtown Baptist Church, which name it bore for thirty four years, or until 1790, when it was changed to the First Baptist Church of Wantage, with a covenant which is said to be still extant, though the records of prior transactions are lost.

In October 1757, this Church joined the Philadelphia Association. From the records we find this to be an original church, and, in thirty four years had increased from eight to seventy six members.

In 1761, Mr. Marsh introduced the Moravian system. Thirty six persons adopted the new plan, but being chiefly poor members, the project failed in less than two years.

With this failure, and Mr. Marsh changing his manner of preaching, and turning his attention to secular pursuits, left them in 1763. The church became very small and feeble.

Mr. Marsh went to Wyoming, where he was murdered by Indians. He was born at Wrentham, Connecticut, ordained at Mansfield, Connecticut, by ministers of the Separate Order, which ordination served him when he became a Baptist.

In 1771, Nicholas Cox was called to the pastorate and ordination, who served them about 10 years.

In reference to the ordination of Elder Cox, it may be interesting to note the following piece of history. The Church at Newtown desire the Association to appoint the time and ministers to ordain Nicholas Cox. The Association reply that the appointment of both properly belong to the churches. This item would lead us to conclude, that at that date, this church had not wholly overcome the traditional notion, that conformity to the ecclesiastical usage of the denomination from which they had recently withdrawn, was an indispensable necessity, to give validity to any act of such sacred importance. It also shows the vigilance of our fathers in guarding against the faintest semblance of interference with church independence, in matters of this kind. During Mr. Cox's ministry many were hopefully converted and eighty four were baptized.

The congregation becoming large, being the only one in Newton, Wantage and Hardiston (Townships) they decided to build a meeting house, which they did, on a hill between Judge Shoc's and David Benjamin's, for the accomodation of that part of the church living in that vicinity, and another on the hill south of Augusta, near the graveyard, on the road leading from Augusta to Newton.

It appears from Morgan Edwards history, that the ground on which this second house stood, was given by John Stevens and 5 pound cash. His conveyance is dated October 7, 1771, congregation sixty six families, of whom seventy six persons are church members.

Mr. Cox preached alternately in the two houses of worship and lived between Hamburg and Deckertown. It appears that the pastor's labors were much more successful in the Hamburg than the Newton district. In those days it was common to have baptisms every month, in the Walkill, and on the Lord's Day the people would collect in groups and take the footpaths over the hills and through valley's, each appearing before God in Zion.

In 1777 and 1778, large numbers of the church settled in Wantage, when it was agreed to remove the meeting house from Hardiston to Wantage, near the site of the present building, which was erected in 1830

Mr. Cox resigned the pastorate in 1782 and became the pastor of the Church in Great Valley, Pa., and, from thence to Kingwood (N.J.), where he continued in the pastoral office until 1790, when, by embracing the heretical tenets of Elkanah Winchester, he forfeited the fellowship of the Baptist Church. His apostacy is alluded to by the Association, at its annual meeting in 1790 in the following language. This Association lament that they have occasion again to call the attention of that part of Zion we represent, to another awful instance of the departure from the faith once delivered to the saints. Mr. Nicholas Cox, late a brother in the ministry, having espoused and artfully as well as strenuously endeavored to propogate, the fatal notion of the universal restoration of bad men and devils from hell; as such, we caution our churches, those of our sister associations, and Christian brethern of every denomination to beware of him.

Mr. Cox was born in Newcastle County, Delaware Mar. 24, 1742; called to the ministry and licensed in Philadelphia in 1771; ordained at Wantage April 15, 1772, by a council consisting of Elders Miller, Benedict and Sutton.

Mr. Cox was succeeded by Rev. James Finn who was ordained Apr. 23, 1783 by a council composed of Elders Runyon and Cox.

Mr. Finn resigned in 1786 and became pastor of the Baptist Church of Pittston, Luzerne County, Pa. where he devoted some seven years to the work of the ministry. After this he went to a place called Thornbottom on the Tunkhannock Creek, where a few years after he died. His descendants in that part of Pennsylvania became quite numerous, many of whom were found walking in the footsteps of their venerable ancestor.

Silas Southworth, a member of the church, became their pastor and was ordained by Elders West and Jayne May 31, 1786.

In 1794 the pastor with brethren Humphrey Martin, John Thompson and Sylvanus Southworth were appointed delegates to the Association.

The following year, the church gave her consent and approval to brother Thomas Casad to exercise his gift in preaching, which, in January 1796, was changed to a formal license.

At a special church meeting held April 22, 1797, the pastor was engaged to preach every Lord's Day for 60 pound per annum, to be raised by subscription, or 50 pound guaranteed, which was agreed to.

At the same meeting a number of members living in the neighborhood of Jesttown (now called Unionville) desired to be set off as a separate church. This request led to the calling of an advisory council, whose decision should determine their course of action.

The churches invited to send their pastors and delegates were Warwick, Brookfield (Slate Hill), Deerpark (Mt. Hope) and Hamburg.

The council met May 9, 1797. After prayer, Elder B. Montanye was chosen Moderator and Elder Thomas Montanya, Clerk. (Elder Montanya was from New Vernon-near Middletown, N.Y. of present days.)

The following brethren composed the council; Thomas Harden, John Sutton, Matthew Bennett and Elder Thomas Teasdale.

Elder Southworth and Deacon Evi Adams stated to the council the object of the meeting and after hearing the reasons for and against the proposed organization, the council unanimously agreed that it would be for the Glory of God and the interest of Zion, to grant the request, and that the mother church encourage the enterprise, signed Thomas Montanya, Clerk.

Accordingly, May 20, 1797 the church gave a general letter of dismission to twenty three persons to form Westtown (the Second Baptist Church of Wantage as it was afterward known).

The Second Church of Wantage had been organized about 20 years before and had a membership of about 130. Its growth had been towards the North, and many of its members lived a long distance from the center or place of worship. The field was about 18 miles long from North to South, and about one fourth of it in Minisink, Orange County, N.Y. and three fourths in Wantage.

At Beemerville, a log meeting house had been erected as a free church and was occupied by the Baptists every third Sunday. This was one of the preaching stations and the second at Meadville, about ten miles North. There a frame had been erected, with roof and siding on, but without windows, door or floor. This was occupied one third of the time.

The third preaching station was in the Elston neighborhood near the bog meadows, at a private house. To these were added about a half dozen school houses located in different sections of the field.

From the life of Zelotes Grenell, page 36, date referred to, 1818. Meadville is understood to have been near what is now Waterloo (N.W. of Unionville) Mills in Minisink. By reference to the minutes of the Sussex Baptist Association of 1860, it is on record that the Second Baptist Church of Wantage was organized in 1806, located at Beemerville, with S. Case, pastor, and J.V. Koloson, Clerk;

(Note-the writer has always understood from the oldtimers that a Baptist Church stood somewhere in the vicinity of the present Christie place just south of Unionville).

The following are the names of the constituent members.

Inman Walling

James Rosencranse

Thomas Casad

John Masterson

John Myers
Ebenezer Mead
Seth Wickham
B. Holley
Amy Walling
Abigail Casad
Martha Owens
Phoebe Wickham
Elizabeth Casterline
Mary Stewart

M. Doty
Nathan Holly
Cornelius Handley
Joseph Stewart
Ann Myers
Sarah Casterline
Sarah Broffitt
Mary Rosencranse
Sarah Perry

Following this swarming out, many joined by baptism.

Nov. 4, 1798 Nathaniel Martin, William Jennings and John Wilson were chosen Trustees to receive a deed in trust for the use of the First Baptist Church of Wantage, for the land on which their meeting house stood, said deed to be given by Joseph Sharp, Richard Edsall, Elias Ogden and Martin Ryerson.

At the beginning of the 19th century, the congregation had made the grand discovery that cold feet and a shivering body were not conducive to a devotional frame of mind, or helpful to any soul into the kingdom of Heaven.

So, on January 4, 1800 they decided to buy a stove to warm the place of worship, and at a special meeting, held at the house of Brother Humphrey Martin, it was decided to use Dr. Watts Hymns in public worship.

This year, several members of Warwick and Wantage Churches, living at Newfoundland, N.J. sent a request that the Lord's Supper be administered to them twice a year, once by the Warwick pastor, and once by the pastor of this church, which, so far as this church was concerned, was granted. This was followed by the pastor preaching at Newfoundland, once a month.

For some years the church meetings were very irregular, but on May 14, 1803, it was resolved that the church meet on the Saturday before the First Lord's Day in each month, and, that the communion be observed every two months. This year was marked by larger attendance at church and other meetings, and many baptisms.

1804 begins with the following note or minute.

That the church raise \$100 (equal to about \$2,000 today) for the support of our pastor and that the money be levied on the male members according to their ability; that it be paid quarterly in cash or grain, at the market price.
N. Martin, Treasurer. Page 6

This same year a number living at Newfoundland, requested the church to send their pastor and delegates to assist in constituting them a Gospel Church, and, to ordain Brother Ebenezer Jayne as their pastor.

At a regular church meeting held May 4, 1805, Letters of Dismission were given to Uriah Adams, Sarah Adams, Jerusha Dewitt, Mary Dewitt, Thomas Lewis, Lemuel Tingley and Ems Tingley to join the Westtown, now changed to the Second Baptist Church of Wantage.

This Second Wantage Church by this addition, numbered eighty six members, whose pastor Elder Casad died in 1808, and was succeeded in 1811 by Elder John Wintermute, who was called into the ministry by the church. His pastorate continued six years, during which one hundred and forty seven were immersed.

Elder Zelotes Grenelle succeeded him in 1818 and was ordained in August 1819. He continued to serve the Second Wantage Church until 1822, when one hundred and twenty three members, including the pastor, were dismissed to constitute the Orange Church. It was with this new organization that the Rev. John M. Carpenter united by baptism January 9, 1825.

In November, 1823 Brother Carpenter with 85 others, withdrew from the Orange Church and formed the Mt. Salem Baptist Church

The Second Church of Wantage is now extinct.

April 4, 1807, the church resolved to spend the day in prayer and conference for mutual edification and comfort. At this time, it was customary to record the names of all who attended church meetings, and wait on all absentees by letter or messenger, to know their reason for non-attendance.

In 1808, the church agreed to give their pastor \$200 per annum.

In 1809 Elder Southworth resigned his charge and left the field, but was recalled the following year at a salary of \$125.00 per annum, the money to be raised by pew rents.

On Feb. 20, 1814, Elder Southworth departed this life; having served the church twenty seven years. During his ministry large numbers were converted and baptized, and the church enjoyed great prosperity. Meetings were largely attended, and there was a marked fidelity to church obligations and discipline.

Silas Southworth was born at Mansfield, Connecticut January 20, 1751, carried in his mothers arms to New Jersey, and from there by angels to Abraham's bosom. His dust reposes in the graveyard near the church, there to rest until the resurrection morning. His name is chiseled on marble, and engraved on many a heart- his record is on high. (Note-The church at that time stood in the west end of what is now Papakating Cemetery on Route 23 east of Sussex, N.J.)

Following Elder Southworth, the church was supplied with preaching in parts, by Elders House and Teasdale.

In July, 1815, messengers were appointed to meet at Brookfield (Slate Hill) to adopt some plan for sustaining foreign missions.

November 4, 1815, the church gave Elder Levi Hall a unanimous call to become their pastor, which was accepted, and the following May he was formally installed, and received the right hand of fellowship from Deacon Evi Adams.

In July 1816, a proposition was made to build a house of worship in the village of Deckertown (now Sussex), which was voted down.

The writer has been informed that Matthew Cooper Esq. a leading Presbyterian, offered the church an eligible site on Bank street for a meeting house, which was refused (We are at a loss to know which writer is referred to)

In 1818, the church resolved to have a preparatory sermon before communion.

January 1819, the pastor requested several brethren to meet the church at Newfoundland for the purpose of encouraging them and strengthening the things that remained, which had a blessed influence, and led to their wish to have Elder Hall preach there once a month.

In June 1819, Brother Jonathan Sharp was chosen deacon, and the pastor was to have liberty to preach in the Beemer Meeting House once a month. (Note-We have the Beemer Meeting House tombstone records that we will list later in this volume)

For some time the subject of ordaining Deacons was discussed, but finally dropped.

In March 1820, Brother Humphrey Martin was chosen Clerk, and the church at Franklin asked the services of the pastor to administer the ordinance of baptism, and that the church would give Brother Nathan Holly, one of their members, a license to preach to them.

Elder Hall died Aug. 31, 1821, and rests near his predecessor. His ministry was brief but very successful. During his pastorate the church enjoyed marked tokens of the Divine favor, and many were added to them, such as we hope are saved. The memory of the just is blessed.

In March 1822 Elder John Hagan became the pastor, and the following November a number of Brethern from Second Wantage and Brockfield (Slate Hill) invited this church to and in constituting them, what is now the Orange Church. (Note-He will give a sketch of the Orange Church later, written 75 years ago.)

This church installed a council Dec. 3, 1822 to ordain one of her members, Brother Nathan Holley, who was set apart to the work of the Gospel ministry by the following order of exercises.

Sermon by Elder Zelotes Grenell

Charge by Elder T. Teasdale

Hand of fellowship by Elder Hagan

Ordaining prayer by Elder Gillette

(We have a terrific amount of data on the Holly Family which came over from New England in the early 1700's to Orange County and then over into New Jersey.)

In 1825 Elder John Hagan resigned and was succeeded by Elder Leonard Fletcher March 1826, who was installed May 11. Sermon by Elder H. Ball, and the Hand of Fellowship by Elder T. Teasdale.

The church met in August 1826 and formed a religious Tract Society, with Leonard Fletcher, President,

Dr. Allen, Vice President

Simeon McCoy, Secretary

Humphrey Martin, Treasurer

Managers, John Wilson

Gabriel Bross

R. F. Randolph

John Cox

W. Jennings

Thomas Teasdale

Charles Baxter

The church gave a formal license to Brother A.J. Baird to preach the Gospel.

In 1828 Brother John Teasdale was licensed, and, the following year Thomas C. Teasdale was licensed to exercise his gift in holding forth the word of life.

John Teasdale became pastor of the Hamburg, N.J. church and was killed in a railroad disaster in the Southwest.

Thomas C. Teasdale became pastor of the Newton Church and has since been engaged in the Masters work in the South.

The winter of 1829 and 1830 was remarkable for a glorious revival. One hundred precious souls were hopefully converted and baptized into the church, many of whom continue until this day to adorn the doctrine of God, their Saviour, but some have fallen asleep.

In December 1829, the church decided to build a meeting house which was done under the direction of the following committee;

John Post
Humphrey Martin
Wells Benjamin
N.I. Cox
David Benjamin
William Wilson
Simeon McCoy
Lewis Adams
Reuben F. Randolph

A minute of January 1, 1830 says that Elder Fletcher immersed twenty eight persons in twenty minutes. At this rate the twelve Apostles could have immersed three thousand in about three hours.

Dec. 8, 1830, the church sent the pastor, with brethren Allen, Bross, Clay, Havens, McCoy, Martin and Randolph to sit in Council at Hamburgh, with a view to ordain to the work of the Gospel Ministry, Brothers John & Thomas C. Teasdale.

In December 1831, Elder Fletcher resigned, and was succeeded the following year by Elder Timothy Jackson, who came from Philadelphia, the church paying his moving expenses.

During 1832, fifty seven persons were baptized.

In March 1833, the church decided to withdraw from Warwick Association to join with others in forming the Sussex Association.

The pastor, with brethren McCoy, Martin, John and James Wilson, were appointed delegates to meet at Hamburg and draft a constitution to present to the church at the next meeting, which was accepted May 4th.

A letter was sent for the last time to the Warwick Association, which met at Orange in June 1833.

In July 1833, Brethern G. Bross, S. McCoy, J. Bross, H. Martin and James Wilson were appointed to conduct district prayer and conference meetings.

Following the above appointment a committee of twelve brethren were designated to look after delinquent members and exhort them to watchfulness and duty.

February 1834, the subject of procuring a parsonage was discussed, and brethren Post and Shelley were instructed to view certain premises and report in two weeks, which was as follows;

A lot can be bought of Benjamin J. Adams for \$550, terms to be paid in three annual installments.

The church appointed Brethern S. McCoy, J. Bross, H. Allen, R. F. Randolph and Asa Wilson to raise by subscription the money, and pay the same to the Trustees, which it appears was never done

About this time a special meeting was held to pray for the outpouring of the holy spirit and the conversion of sinners, which was followed by the baptism of several persons.

In October 1835, Elder Jackson resigned his charge and was succeeded by Isaac Moore the following year.

In 1839, the church made another effort to secure a parsonage and \$632. was subscribed for that purpose or object, when it was dropped.

In 1840, Elder Moore resigned. During his pastorate, which was a very successful one, nearly one hundred persons were baptized into the Church.

October 1840, Elder W. M. Fay was called to serve the church as pastor, at a salary of \$500. per annum.

In 1841, Brother John M. Ball was licensed to preach.

Elder Fay resigned in 1842. His pastorate was not very happy, owing to unfavorable reports against his moral character, which sadly interfered with the peace of the church and the prosperity of Zion.

The next pastor was Rev. Sanford Leach, who entered upon his labors in 1842, and served the church two years, when he resigned and removed to Massachusetts, afterwards labored in Hamburg, Hawley and the far West, where he died and rested from his toils.

Two of his sons Heman A. and Lemuel, are members of the church. Instead of the fathers shall come up the children whom thou mayest make princes in all the earth. One of the sons is now a Deacon of the church.

Following Brother Leach's pastorate there was considerable difficulty in choosing a successor. Among the ministers sought after, were J. Belcher, J. D. Hires, A. Wheelock, S. S. Parker and Leonard Fletcher. All these failed.

In November 1845, the church gave a unanimous call of Rev. D. F. Twiss, who accepted, and January 7, 1847, a council was called to ordain him, with the following order of exercises;

Sermon by Rev. John Dowling

Ordaining prayer-Rev. J. B. Case

Charge to the pastor by Rev. H. Ball

Charge to the church by Rev. John Davis

Closing prayer by Rev. Mr. Rich.

with laying on of hands by Brethern Ball, Case, Cox and Dowling. Mr. Twiss resigned in 1849 and was succeeded by Rev. Thomas Davis.

Brother Davis pastorate commenced with a blessed revival, in which many souls were converted, and a goodly number baptized.

In 1850, the church licensed Brother J. L. Barlow to preach the Gospel, who has since been a very successful pastor in the State of New York.

In 1854, Brother Davis resigned but the following year was recalled, when he returned and served the church four years longer.

During Brother Davis two terms of service, sixty four persons were baptized.

In August 1859, Rev. Joseph Belden became the pastor, and served them eighteen months, when he was followed by Geo. F. Love of Long Island, in March 1861, who served four years, during which time thirty six persons were baptized, and general prosperity enjoyed.

In 1865 Geo. F. Love resigned and went to Warwick, Orange County, New York where he was instrumental in gathering the New Calvary Baptist Church, and building a house of worship.

In 1865 Rev. D. T. Hill became pastor and labored four years, during which time twenty three persons were baptized. In 1869 Brother Hill resigned and went to Pawlings, New York.

After Brother Hill left, the church was supplied for some time or some months by Rev. Isaac Moore, a former pastor, whose labors were not in vain, as four persons were baptized.

In July 1870, a committee was appointed to buy a lot and build a parsonage, and through the indefatigable labors of Brothers James F. Martin and Jacob V. Little, about \$2000 were subscribed for that purpose, when owing to a difference of opinion in reference to its location, the enterprise was abandoned.

In 1870, the church gave Rev. C. G. Gurr a call to become their pastor, which for want of a suitable house in which to live, he declined. Then a call was extended to Rev. Geo. F. Love, of Newburgh, a former pastor, which was accepted and he entered upon his duties and labors Dec. 1, 1870 and served the church three years, when he retired from the pastorate.

During his second term of service some refreshing revivals were enjoyed and ten persons baptized.

The subject of building a house of worship in the village had been discussed more or less for many years, and the best friends of the church urged and desired to see the work accomplished.

Rev. D. T. Hill offered the church an eligible site on which to build, and Asa Munson Esq. also offered a large lot for the same purpose, both of which were declined.

In March 1874 Rev. E. Jewett of Sharon, N.Y. accepted the pastorate and entered upon his labors in April.

The Wantage Church joined the Philadelphia Association in 1757 and in 1791 withdrew with the Warwick Church and united with the Yorktown, Northeastle, New Cornwall, Newburgh, Stanford, Ridgefield, Clintontown, Cross River, Frederickstown, Bedford, First Fishkill, Second New York, Brookfield(Slate Hill), Peekskill and Chemung Churches in the formation of the Warwick Association, which relation

was sustained until June 1, 1833 when it withdrew with two others, Hamburg and first Newton (now Lafayette) and formed the Sussex Association which in June 1872 was changed to the North Jersey Association.

A parsonage was erected in due time, through the efforts of the committee appointed in July 1870.

In 1877 Mr. Jewett was succeeded by Rev. John G. Dyer who held the pastorate for five years, during which time about fifty united with the church by baptism, and the interest begun some 10 years before by the meetings held in the halls in Deckertown grew to such extent that it was felt to be absolutely necessary that a permanent place of worship should be erected, and a subscription list was started, resulting a few years later in the commodious edifice occupied at the present time (1903), by the First Baptist Church of Wantage. Mt. Dyer resigned in 1882 and Rev. L.O. Grenelle followed with a pastorate of three years, about thirty united with the church during his labors with them.

In the year 1882-83 a new church edifice was erected in Deckertown. The cornerstone of the new church was laid Sept. 13, 1882. Meetings were held at different hours throughout the day. Mr. Adams of Unionville preached the sermon. Short addresses were made by Rev. Thomas M. Grenelle of Glenwood Baptist Church. Rev. J. W. Coleman of Presbyterian Church. The pastor Rev. L.O. Grenelle delivered a short address describing the history and growth of the church, concluding with the following words; "Christ is our cornerstone in him alone we build". The dedication of the new church took place Feb. 21, 1883 at which time the following ministers participated.

Rev. E. A. Wood of Paterson
C. J. Page of Middletown (Rev.)
Rev. W. R. Keifer, Deckertown
Rev. J. W. Coleman, Deckertown
Rev. T. F. Chambers of the Clove Presbyterian

Soon after the dedication the services in the old Papakating Church were discontinued, but the building so dear to many hearts because of the associations and memories connected with it, continued to stand as a witness to the many years of constant usefulness in the service and worship of God, until the year 1900, when it was sold and taken away.

The Rev. A. R. Wilson followed Mr. Grenelle, with a pastorate of two years duration. He was succeeded by the Rev. C. C. Lathrop in 1887.

During his pastorate of 10 years, seventy four united with the church, forty five of these being by baptism.

Mr. Lathrop gained the confidence and love of the whole community and when his death on Dec. 23, 1897 was announced every one felt that a good pastor, a kind friend and a loyal citizen had gone from them.

Rev. James Bristow began his labors on Easter Sunday April 10, 1898.

An Abridgment - Number of Pastors

1756 - William Marsh	1907 Elmer E. Loux
1770 - Constant Hart	1913 S. W. Powell
1772 - Nicholas Cox	1916-Charles H. Rannels
1783 - James Finn	1918 William V. Allen
1786 - Silas Southworth	1921 Thomas S. Davis
Vacant one year	1925 Harry Schoener
1816 - Levi Hall	1929 Walter E. Reynolds
1822 - John Hagan	1936-54 (Oct)A.G. Graham
1826 Leonard Fletcher	
1832 Timothy Jackson	
1835 Rev. Isaac Moore	
1840 - W. M. Fay	
1842 - Sanford Leach	
1845 - D. F. Twiss	
1850 - T. Davis	
1859 - Joseph Belden	
1861 - G. F. Love	
1865 - Daniel T. Hill	
1870 - G. F. Love	
1874 - E. D. Jewitt	
1877 John G. Dyer	
1882 - L. O. Grenelle	
1885 - A. R. Wilson	
1887 - C. C. Lathrop	
1898- James Bristow	

The longest pastorate was Rev. Silas Southworth, which was twenty nine years. The shortest, Rev. Joseph Belden, eighteen months.

Average for each about six years and nine months.
Three pastors died while with the church, Revs. Southworth,
Hall and Lathrop.

The church has licensed the following eight brethern
to preach the gospel;

Silas Southworth
Thomas Casad
Nathan Holly
A. J. Baird
John M. Ball
Thomas Teasdale
John Teasdale
J. L. Barlow

They also called to ordination, five persons, viz;

Nicholas Cox
Silas Southworth
James Finn
Nathan Holly or Holley
D. F. Twiss

The following brethern have served as deacons of the
church;

Daniel Predmore
Evi Adams
Emanuel Newman
Nathaniel Martin
Humphrey Martin Sr.
R. F. Randolph
Simeon McCoy
Peter Hayne
John Clay
Gabriel Bross
Humphrey Martin Jr.
James Cox
James Bross
James J. Martin
J. W. House
Thomas L. Wilson
Randolph Dunn
J.V. Little
Stephen J. Cole
David Shorter
B. H. Hand

V. R. Adams	P.A.Martin	James M. Martin
Wickham Elston	George Dymock	Emmet E. Fergerson
John Thurber	J.S.Little	Evi Adams
Samuel Dennis	Winfield Scott Martin	
G. B. Hoag	John G. Myers	
Levi Hall	Wm. S. McCoy	
George Shepherd	Albert Havens	
Lemuel W. Leach	Lester W. Lantz	
O.J. Little	F. S. Everett	
Evi A. Wilson	Charles Styger	

The following brethern have served as Church Clerks;
Evi Adams

Humphrey Martin	F.L.Hall
Crowell Adams	E.W.Rutan
John M. Ball	Owen J. Little
Simeon McCoy	George S. Sprague
B. J. Adams	Nelson P. Shelly
Daniel D. Gould	J. Merritt Willson
J. W. McCoy	Miss Beatrice Smith
George Shepherd	Emmet E. Fergerson
James C. Adams	
Lebeus Martin	
Samuel Dennis	
James B. Fuller	
G. B. Hoag	
Theodore M. Grenelle	

From the first, the relations between pastor and people have been of the most happy character.

The church has taken a strong forward movement. One Hundred and Four persons have united during the five years, eighty two of these by baptism.

New lamps have been provided for the church- a new stone sidewalk alongside of church and parsonage property, complete system of steam heat in the parsonage and the new iron fence given by T. Jefferson Dunn around church grounds.

For several years the matter of remodeling the church edifice had been agitated. In May 1901, plans prepared by A. F. Lercht, Architect, N.Y. were adopted by the church but it was not until July 13, 1902, when three thousand dollars had been pledged for the work. Thus the alterations were begun.

The work was done by the day under the charge of the pastor, to whom the church gave full control.

All the stone were given by the heirs of the James F. Martin estate and Halsey Berry, and about seventy loads were hauled free of charge by the following farmers;

Jacob V. Little
Levi Hall
Henry Havens
Lemuel Dewitt
Joseph Slaughter
Simon Wilson
Hugh McGee
Theodore Harden
Joseph Wilson
Halsey Berry
Brice Stanton

The alterations include among other things, the raising of the old building two feet six inches higher, an inclined floor, new entrances, new windows, carpets, cushions, steam heat.

The additional conveniences being a new lecture room, library, primary room, and basement.

In the memorial windows, of which there are twenty one, in all, are three in memory of former pastors, Rev. Levi Hall, 1816-1822, Rev. Sanford Leach 1842-1845, and Rev. Charles C. Lathrop 1887-1897.

Special mention might be made of the James Frazee Martin window, the Good Shepherd window in the primary room, and the magnificent Dunn Memorial, with the subject of "Jesus in the Temple with the Doctors".

The dedication services are set for Wednesday, April 8, continuing through Easter Sunday, the 12th, which will be the 5th anniversary of Pastor Bristow's settlement.

This brings the church history up to 1903, just a year over 50 years ago.

We have written to see if we can get the names of the ministers down to date, if so, we will include them later.

We have in our possession, a list of the members enrolled down to 1838 copied by Mrs. Jonnie L. Meeker in 1931, we will present this next.

Under date of January 13, 1955, we have the following note from Miss Beatrice F. Smith, 48 Hamburg Ave., Sussex, N.J.

Dear Mr. Coulter:

At the request of Mr. Emmet Fergerson of Sussex, N.J. I am enclosing a copy of a brief history of the First Baptist Church of Sussex.

Our last pastor, Rev. A. G. Graham died in October 1954 after a pastorate of 18 years. He evidently came to our church in 1936.

End of quote.

Very truly yours,

Beatrice F. Smith

We thank Miss Smith for her assistance and Cousin Emmet Fergerson for his help.

We are taking the liberty of copying about a page and a half from their history published in 1931, which leaves a span of 25 years to be brought up to date when they have their 200th anniversary of the church in 1956.

Quote: Dedication services were held April 8-12, 1903. Rev. Walter J. Swaffield of Jersey City, preached the sermon of dedication. Other Baptist ministers who participated were: Rev. James Bristow, Rev. Charles H. Rannels of Newton; Rev. Erwin Denett of Brooklyn, N.Y., Rev. S. U. Edwards of Mt. Salem, Rev. E. G. Eland of Lafayette; Rev. Samuel White of Hamburg, Rev. Thomas Grinelle of Glenwood, and Sussex pastors, Rev. E. A. Hamilton, Presbyterian, and Rev. W. A. Knox, Methodist Episcopal. In 1904, the town clock, a gift of Mr. T. J. Dunn, was placed in the church tower. The Ladies Aid was organized in June 1906. The one hundred fiftieth anniversary of the church was observed Sunday November 18, 1906, the pastor preaching the sermon. The name of the church was changed from the

First Baptist Church of Wantage
to the
First Baptist Church of Sussex,

March 1st, 1907. After nine years of faithful service, Mr. Bristow resigned March 24th, 1907.

The history of our church from 1907 to the present time is in the recent past and it is not necessary that it be written in detail (what a fallacy that is). The records

are intact and available for future reference. Rev. E. E. Loux began his labors in September 1907.

The choir loft was enlarged and a Memorial Pipe organ, the joint gift of T. J. Dunn and Martha Shelley Vandruff, was installed and dedicated in June 1909.

After a faithful and progressive pastorate of five years, Mr. Loux closed his ministry Oct. 31st, 1912, and was succeeded by Rev. S. W. Powell in February 1913. Evangelistic activity marked Mr. Powell's pastorate and large numbers were added to the church. He resigned in March 1916, and was followed in the pastorate by the Rev. Charles H. Rannels in April, 1916.

After a gracious ministry of two years he resigned in February 1918. Mr. Rannels is now a resident of Sussex, and an honored member of our church.

Rev. W. V. Allen began his pastorate August 1918, and continued with the church, doing constructive work until he resigned August 29th, 1921.

Rev. Thomas S. Davis became pastor in December 1921. After a faithful and fruitful ministry of about four years he resigned September 1925.

He was succeeded by Rev. Harry Schoener in December, 1925, who after an active and successful pastorate, closed his work Oct. 14th, 1928.

During these pastorates the Gospel was faithfully preached and many were converted and baptized. The Missionary spirit was fostered and the spiritual life of the church maintained. The financial interests of the church were administered in the interest of the kingdom of God, and improvements, renovations and repairs were made as needed. The splendid men, Pastors, Servants of God and Friends of Man, served faithfully and well. When they resigned they left a host of friends. Their work and their influence abide and they are still with us in the hearts of our people.

Since 1907 many of our members have gone to their Heavenly home.

Deacon James Cox died March 1904. He was a member 75 years and a grandson of Nicholas Cox who was pastor in 1772. (Our Cox relatives please note, this agrees with what I saw in the Family Bible which burned but disagrees with the Cox family history as written and which I quoted.)

Deacon Jacob V. Little died June 3rd, 1910. He was a member 60 years. He worked and prayed for the kingdom and seldom missed a service.

Deacon Levi Millson died August 16th, 1917. During his forty six years of membership he was ever alive to the interests of the church.

Deacon Owen J. Little died August 5th, 1921. He was a member sixty three years; Sunday School superintendent more than fifty years, and a faithful servant in all church activities.

Thomas Jefferson Dunn died June 11th, 1926. He found joy in living and was the benefactor of this church, the town and of other churches in the community.

Deacon George Dymock died April 23, 1929. A member for thirty six years he was ever active in the work of the church

Deacon Levi Hall died April 14th, 1931. He was a member fifty two years and a grandson of Levi Hall who was pastor in 1816.

The name of our respected Brother, Deacon Lemuel W. Leach, a son of Rev. Sanford Leach, who was pastor in 1842, has been on our church roll longer than that of any other living member. He was baptized May 9th, 1869.

Next in length of membership is Miss Laura Berry who was baptized one month later, June 6th, 1869.

The present pastor, Rev. Walter M. Reynolds, began his ministry, February 1929. We are now transporting scholars to our Sunday School from the country districts where we once conducted school house Sunday School. With the aid of our Vreeland fund and our Superintendent, William S. McCoy, we are now using three buses for this purpose.

The relation between pastor and people is of a gratifying character and all are hopefully expectant regarding the future prosperity and development of the First Baptist Church of Sussex.

The last 25 years will have to be written when they have the 200th celebration in 1956.

The Board of Trustees as of 1931, 25 years ago were:

Theodore M. Holbert	Joseph S. Little
Charles J. Styger	Harold Wilson
Arthur Crabb	James M. Martin
William G. Van Houten	Harry B. Roome
Emmet E. Ferguson	

The following is a copy of the earliest roll of members extant, with such additions as were made by the church clerks, copied 1931 by Mrs. Jennie Little Mecker, and she presented to us at that time her carbon copy of that list which we still have.

(Note-You will comprehend that many names are repeated, this I assume is due to a re-writing of the rolls).

1783

James Finn	Hannah Finn
William Southworth	Barbare Southworth
Daniel Predmore	Ellenor Predmore
Evi Adams (clerk-Judge)	Jane Adams
Humphrey Martin	Pedie Martin(Experience)
Silas Southworth	Phila Southworth
Silvenus Southworth	Benejah Willson
Sarah Willson	Samuel Willson
Susannah Willson	Benejah Parce
Sarah Parce(died June 7, 1788	
Inman Walling	Amy Walling
Abram Smith	Rachel Smith
Charles Backster Apr. 23, 1785	
Reuben Collins Feb. 26, 1785	
Thomas Landon	Abigail Landon
Uriah Adams	Sarah Adams
Elizabeth Adams	Amos Roberson
Sarah Roberson	Benjamin Hill died June 27,1792
Ann Hull	William Havens
Lydia Havens	William Havens Jr.
Dugall Smith	Rose Smith
Edward McColley	Sarah McColley
Jacob Holdren	Nicholas Conckling
Benagey Justin (Gustin)	Ann Justin(Gustin)
(Note-Their daughter Keziah married Abner Skinner Revolutionary Soldier of Otisville, N.Y.-see N.J. wills-There were eight Skinner children the descendants scattered far and wide-the writer's sister in law is one of them)	
Dethaney Justin(Gustin)	
Mary Dunn	----- Dewitt
Jemima Morrass	Elisabeth Smith
Phebe McCoy	Isaac Martin
Cattran Martin	Susannah Martin (Feb. 26,1785)
Hanah Harker	Mecajah Doty

Henry Brown
Joseph Pherago
Susannah Parce
Phebe Whitehead
Desire Owen
Leaner Conckling
Amev Barney
Reuben Buckloy
Lear Edenton
Faney Havens
James Steward
John Finch
Sarah Dunn
Benja Tharp or Thorp
Mary Havens
Mary Walburn
Phila Martin
Ann Newman

Caleb Jones
James Banfield
Anney Sutton
Thomas Landon

May 12, 1791

Mary Bennet
Rebecca Concklin
Timothy Owen
Peter Marlat & Marcey his wife
Abraham Sloat
Sept. 1st
Zenas Riggs

1793-May 12

Moses Hutchins
Jasper Rorick
Suscy Rorick
"Black Jennie"

1795, Jany 4

Hannah Hutching
Rachel Gobel
Thomas Casad
-----Owens

Sarah Brown
Ann Pherago
Abram Van Leuvan
Ann Jeffree
Cattran Fish
Cattran Hunt
Hanah Adams
Henry Brasted
Isaac Havens
Ann Most?
Mary Steward
Daniel Dunn
Sarah Spencer
Joseph Southworth
John Walburn
Nathaniel Martin joined Oct.1786
John Belue
Azariah Martin-Revolutionary
Quartermaster-Orange Co.
James Southworth
Thomas Lewis
John Duer & Ann his wife
Abram Griffen & Mary Griffen
his wife

Buley Marthis
Caleb Brundage
Enus Gobel
Elisabeth Sloat

Moses Nortrip
Elisabeth Rorick
Jemime Coursen

John Thomsen
Juley Hutching
Abigail Casad

1795

Hannah Catterling
Mary Rosecranse
Elizabeth McCoy
Phebe Wickham
Mary Stewart
Nathan Holly
Mikel Rorbach
Eben Meeds
Elisabeth Catterling
Elisabeth Turner
John Willson
Sarah Brassett
Jeremiah Farholm

James Rosecranse
Abram Coursen
Seth Wickham
Joseph Stewart
Bruzabeel Holly
Jesse Collur
Cornelise Handley
John Masterson
Rhoda Burt
Experience Cox
Ruth Willson
Edward Lewis

Johannes Creveling born June 6, 1706 died Jan. 20, 1782
Christiana Creveling July 12, 1716(b.)

1797 List of members at this date

Elder Silas Southworth Phila Southworth
Evi Adams Jane Adams
Humphrey Martin Experience Martin
Daniel Predmore Ellenor Predmore
Isaac Havens Frances Havens
Henry Breasted Mary Breasted
John Wolburn Mary Wolburn
Silvanus Southworth
Nathaniel Martin Phila Martin
Daniel Dunn died Sept. 30, 1811
Sarah Dunn

Abram Coursen died Dec. 22, 1812-Jemima Coursen
Joseph Pherigo Ann Pherigo
Uriah Adams Sarah Adams
Jasper Rorick Elizabeth Rorick
Michel Rorick Lucey Rorick
Azariah Martin-Revolutionary Quartermaster
Timothy Owen Elizabeth Adams
Christon Dunn Amey Barney
Rebecah Concklin Sarah McColley
Ann Newman Hannah Harker
Susannah Wilson
Amos Roberson Sarah Roberson
Jesse Collur Enos Gobel
Moses Nortrip Thomas Lewis
Reuben Buckley

Ann Mott	Edward Lewis
Phebe McCoy died Mar. 26, 1807	Hannah Adams
Elisabeth Smith	Amy Wallen
Inman Wallen	Jemima Morres
Jerushey Dewitt	Desire Owens
Micajah Doty	Catran Hunt
Catran Fish	Mary Steward
James Steward	Mary Harras
Benjamin Tharp	James Banfield
John Belue	
John Duer and his wife	Daley Mathews
Mary Bennett	Meray Melat
Peter Mealet	"Black Frances"
Zenas Riggs	James Nortrip -lived at Mt. Salem
James Nortrip	
Rachel Gobel	Abigail Casad
Thomas Casad	Ann Miers
John Miers	Hannah Catherlin
Martha Owens	Mary Rosecrans
James Rosecrans	Ruth Willson
John Willson	Elisabeth McCoy
Experience Cox	
Elisabeth Turner	Phebe Wickham
Seth Wickham	Mary Steward
Joseph Steward	Bezaleel Holley
Ebenezer Meed	Cornelia Handley
Nathan Holley	John Masterson
Sarah Perrey	Rhoda Burt
Elisabeth Catterlin	Jeremiah Fraholm
Sarah Brasset	Pioney Wintermute
John Wintermute	Ruth Decker
Eusannah Handley	
Mary Concklin	
Sufiah Vanderhuff-The minutes of the church dated	
May 9, 1797 state; Sufiah Vanderruff a member	
of Warwick Church was received from that church into	
the membership of the Wantage Baptist Church	
Mrs. Meeker and I were both of the opinion that	
her maiden name was Sophia Dunn and therefore a	
relative of the Dunn's and Martins.	
Hannah Clay	James Walling
John S. Adams	Olleft Sammons
Penence Osben	William Jennings
Phebe Edsall	Phila McCoy
Abram Messcor	John Clay

Glorina Schoffell

1803

Jacpb Decker Sutton
Martha Bross	Gabriel Bross
.....Rubelece	Charley Deckater
Christon Dunn died Aug. 4, 1811	
John Willson	Crowell Adams
Nancy Coarsen	Rachel Turner
Sarah Lewis	Lydia Southworth
Nancy Blackford	Polly Coarsen
Hannah Teasdale	Polly Adams
Hannah Willson	Catherine Jvens
Lewis Havens	Julian Havens
Esther Ward	Esther Case
Martha Titus	Sarah Willson
Elisabeth Turner	Mary Potter
Mary Myers	Nancy McCormick

At this point the Church Clerk, Judge Evi Adams has entered his own family record

Evi Adams Bornd in the year of our Lord 1744 on the 17th day of December

Jane Lewis(his wife) bornd 29th of January 1748

On the 28th day of April 1768 the said Evi and Jane were joined together in the bonds of Matteredmony, Lewis Adams their son ware bornd the 23rd day of February 1769

John Adams their son was bornd March the 22nd day 1772

Joseph Adams their son was bornd February 1st day 1774 and died the 28th day of November following

Ann Adams their daughter ware bornd the 22nd day of November, 1775

Sarah Adams their daughter bornd Feb. 9th day 1778

Elizabeth Adams their daughter bornd the 5th day of September 1780

Joseph Adams their son bornd the 15th day of March, 1783

Evi Adams their son born 31st day of August 1785

Ellis Adams their son bornd the 26th day of November 1787

In 1821, a new list of members at that time.

Leonard Fletcher, Pastor

Peter Hayne, Deacon Simeon McCoy, Church Clerk

John Clay, Deacon Nathaniel Martin, Treasurer

Gabriel Bross, Deacon Emanuel Newman, Deacon

Humphrey Martin
DEACON HERMAN ALLEN
Evi Adams Jr.
Benjamin McAfee
Wells Benjamin
Abram Vanderhoof
Abel Perrigo
James Shepherd
Drake Dunn
Ebenezer Holly
William Jennings
Michael O'Connor
Ryner Wortendyke
John A. McCoy
Joshua Harden
John Willson Jr.
Thomas Teasdale
James Wells
Jacob Willson
Adi Willson
Jacob Mowerson
Peter Decker
John Teasdale
Hannah Clay
Martha Bross
Phylah Martin
Rachel McAfee
Phylah Dunn
Sophia Vanderhoof
Sophie Beemer (later Bertholf)
Sarah Bunnell
Hannah Holly
Mary Shepherd
Jane Adams
Catherine Evans
Hester Lambert
Mary Adams
Sarah Adams
Martha Titus
Isabel Haggerty
Mary Fitz Randolph
Mary Goble
Mary Newman

John Willson, Esq.
Evi Adams Esq. (Judge & Clerk)
John E. Adams
Phineas Casterline
Moses Dunn
John Sammons
Charles Backster
John Bunnell
Timothy Holly
Sidney Holly
John Jennings
Joptha FitzRandolph
Moses Northrup
Lewis Havens
Samuel Willson
Jacob Rorick
Ann Lewis
William Masters
Joseph Perrigo
Henry Bross Jr.
Gosper Rorick
David Willson
Martha Hayne
Eleanor Newman
Sarah McCoy
Isabel Martin
Eleanor Casterline
Elizabeth Dunn
Susanna Sammons
Susanna Dunn

Jeremiah Jennings
Eleanor Fletcher
Temperance Hayne
Eleanor)'Connor
Emelia Post
Sarah Case
Experience Cox
Sarah Alexander
Phebe Fitz Randolph
Hannah Wortendyke
Widow Goble

Hannah Teasdale	Ruth Teasdale
Nancy McCarrick	Elizabeth Turner
Rachel Fredericks	Elisabeth Havens
Julia Havens	Mary Lewis
Elizabeth McCoy	Margaret McCoy
Sarah Parcel	Mary Beard
Mary Truax	Martha McCoy
Eleanor Shelley	Ruth Willson
Janet Edgar	Rosannah Fitz Randolph
Lydia Willson	Elisabeth Smith & Clarissa Sharp
	(widows
Hannah Harden	Mary Dunn
Mary Backster	Temperance Jay
Sarah Drake	Catherine Drake
Olivia Courtright(widow)	
Mary Messer	Letty Newman wife of David
Hannah Wilson wife of Adi	
Hannah Sayre	Eleanor Lettier
Margaret Leason	Margaret Sayre-dau of widow Sayre
Elizabeth Decker wife of James	
Jane Mowerson	Ann Babcock
Elizabeth Rorick	Mary Jennings
Hylah Van Fleet or Vliet	
Margaret Havens	Susan Dewitt
Mary Rogers	Caty Hoyt(or Litts)
Margaret Litts	Ann House(late Price)
John Teasdale	Madison Cox
Thomas C. Teasdale	

Hugh Armstrong listed again 1827

Levina Armstrong	"	"	"
Estel Rorick	"	"	"
Susannah Rorick	"	"	"
Amy Teasdale	"	"	"

Mary A. Hayne wife of Lewis H.

James Bross	Jane Lewis
-------------	------------

1826

Heman Allen	John Teasdale
Madison Cox	Thomas Teasdale

1828

Jane Lewis May 4	Nathaniel Loomis Aug. 4
Abram C. Beard Sept. 7	Mrs. H. H. W. Baird Sept. 21

Anna H. Fletcher	Billings Palmer Sept. 28
Piertoint E. Jordan Oct. 12	
Jane Hayne	Belsora Adams Nov. 9
Benjamin J. Adams Dec. 7	(We wonder if some might be deaths)

1829

Moses Perigo	Jesse McCoy
John Perigo	Samuel Perigo
James Willson	Ruth Byram
Marey McCoy	Mahala Perego
Maryah Teasdale	Mary Benjamin
Sary Benjamin	Sally Mariah Westbrook
Elisa Fetts	Moses Jennings
Elder Fletcher & wife	
Adi Willson and wife	
Mary Wintermute	Mary Dunn
Abigail Ruppelle	Mary A. Haynes (late Wells)
Sarah Goble (in Ohio)	Zepheniah Havens
Rosetta Hayne	

1829

Billings Palmer	John Jennings
Mary Jennings	Sidney Holly
Mrs. H.M.W. Baird	

1830

Billings Palmer	James Masters
Lorena Nichols	Hilah Van Fleet

1831

Abram and John Johnson	Jeptha F. Randolph
Phebe F. Randolph	Elder Leonard Fletcher

1832

Elder Leonard	
Thomas Locey	Mary Locey
John C. Locey	Ani Lewis
Everett Ward	James Johnson
Catherine Johnson	Mary Bross
Jane Adams	

NOTE: There is nothing to indicate why these names were repeated so often. It puzzled Mrs. Meeker and also your writer.

At this point we find the following death records.

1826

Susanna Sammons Temperance Haynes
Sarah Bunnell Nov. 20 Drake Dunn

1828-Sept. 14 Levi Adams

1829-Sept. 29 Jacob Willson

22 A. C. Baird

1831-March 10 John Post

Dec. Abraham Vanderhoof

1832 Deacon Peter Hayne

1833-July 8 Phylah Martin

1836-June John Drake

Sept. Hannah...

Teresa Adams

Philah Dennis

1838 James Shepherd

Ruth Willson

Elisabeth Compton

Phila Paroel

1842 John Willson Esq.

1843 Almira Davis

1843-July 5 Elisabeth Dunn

1829 Church Roll Continues

Maryah Hagerty

George Truax

Clara Perego

Mary Hush

Sarah Smith

Sarah Westbrook

Casper Snook

John Seneff

Thomas Locey

Joseph Jay

Mary Locey

Elisabeth Caskey

Nancy Hiles

Marabee Cox

William Cuntton(Compton)

Thomas Lewis

Schooley Havens

Sarah Jane Adams

Huldy Bailey

Garret Perry

Hannah Truex

Bethena Lokmis

Jane Hagerty

Elma Newman

Nicholas J. Cox Nov. 21

Abram Westbrook

James Cox

Everitt Ward

Sophiah Jennings

Elisabeth Cathim(Ketcham)

Marthy Alexandress

Henry W. Post

John Johnson

Robert Smith

Loree Nichols

Phila Post

Charlotte Perigo
John L. Drake
Caty Ann Perigo
Jane Lewis
Daniel Alexandrew
Davis Benjamin
Mrs. Margaret Newman
John Post
Stephen J. Decker
John Cittle(Kittle)
Peter Dewitt
Phyletus Wilson
James Newman
George Hegerlin(See Van
Thomas Drake
Azariah Lewis
Wordeon Benjamin
Job Perigo

Joseph Dewitt
James Tites
Eleanor Benjamin
Samuel Parcell
Asa Willson
Prudence Martin
Mary McCoy
Stephen Cole
Gale or Cole Westbrook
Joseph Bush
Alvah Hayne
John C. Locy
William Newman
Sickle Family History)
Samuel Murry
James Johnson
David McCann

1830

Elisa Martin
Elisabeth Robinson
..... Newman
Sarah Lewis
Thomas Martin
Experience Martin
Asa W. Chadwick
Mary Mitten
Emeline Chadwick
Diana Green(colored)
Mark Hayne
Jesse Ward
Sarah Hagerty

Sophie Mitten
Hannah Newman
Catheron Johnson
Rachel Wilson wife of Zac
Abr. Johnson
Martha Coleman
Samuel Mitten
Sary Dewitt
Hannah Williams
Zachariah Willson
James Bonel
Nancy Fets

1831

Sharp Hagerty
Ana McCoy

George Hiles

1832

Benj. McAfee
Wm. Halstead
Sarah Shepherd
James Post
Levi Mead,

James J. Martin
Joseph Post
Teresa Adams
John J. Roe
Randolph Dunn

Benjamin Casterlin
Joel P. McAfee
Lebeus Martin
Jesse W. Lewis
Almira Holly
Mariah Potter
John S. Adams
Phila Parcel

Thomas J. Martin
Ellis Caskey
Wm. Neas
Susan M. Willson
Phebe Chamberlain
Robert McCoy
Almira Parcel
Deanthe Case

1833

Sarah Adams
Doct. J. L. Foster
Myram Coner
James Mitten
Wm. McCoy
Hannah Wilson
John Post
Rosannah Shelly
Lydia Smith
Abm Stephens
Delila Cole

Francis W. Aalen
Parkinson Adams
Andrew Morris
John M. Post
Mariah Decker
Peter Yatman
Lydia Martin
Sally Willson
Rebecca Martin
Sally Ann Martin

June-Mrs. Little
Mrs. Smith
Ellis Adams
Eliza Ann Adams
Nelly Mariah Adams

John Smith
Mary Barton
John Halsted
Mary Casterline
Sarah Newman

1834

Augustus Rogers
Isaac Rakes
Mary More

Samuel V. Barton
Benj. More

1835

Sally Ann Coner
Sharp Backster
Susan Adams
Jane Kent
Huldy Adams
Maryah Adams
James C. Adams
Horace Coner
Rebekah Bross
Clarissa Drake

Levi Casterline
Ann Galaway
Adah Adams
Sary Adams
Elizabeth Dewitt
Mary Shepherd
Seth Byram
Polly Bross
Ann McCoy
Isabelle Hagerty

Eliza Adams
Sarah Perigo
Huldy Coykendall
Mary Dennis
Sary Sayre
George Hagerby
Rensalaer Adams
Grant McDaniel
John McCarick
William Hough
Mary Newman
Nathaniel Martin
Alanson Rayson
Mark Agur
John Hulse
Elisa Cole
Eleanor Ann Caskey
Janet Dewitt
Sarah Martin
Sarah Willson
Jane Agur
Martin, Mary
Sary Jane Cox
Sally McCoy
Sally West (colored)
Asa Willson
Calvin Sebbolt
Arinda Evans

Ruth Willson
Huldy Hagerby
Joseph Bettle of Bunnell
Mary Buchanan
Susie Gasterline
Alexander Thinner ??
James Buchanan
Mark Willson
James Decker
James Martin
Gabriel Post
Wm. Perigo
James Shelly
Orville Benjamin
Harriet Kenner
Sarah Adams
Matilda Shelly
Sally Roe
Eleanor Ann Decker
Martha Decker
Wm McCoy
Sylvanus Adams
Jesse Perigo
Amy Willson
Levi Dennis
Madison Coykendall
Richard Decker

These are the members enrolled up to the year 1838

We will now give some marriage records performed by Ministers connected with the First Baptist Church of Tantage, either as pastor or affiliation:

This is to certify that Thos. Teasdale Jun. and Hannah Cox were married Dec. 10, 1803 by me Thos. Teasdale

This is to certify that Samuel Owings and Rachel Dunn were married Jany 1st, 1804 by me Thos. Teasdale (Her first husband, her second was Azariah Martin Jr.)

This is to certify that on the 18th day of June, 1804 I joined in the Holy bonds of matrimony Obadiah Pellet of the Township of Frankford and Charlotte Westbrook of the Township of Tantage, both of Sussex Co.

Jan. 31, 1811 Zachariah Price to Julia Green by Rev. Thomas Teasdale.

Jan. 26, 1811 Samuel Riggs to Susannah Van Campen by Rev. Thomas Teasdale.

Mar. 30, 1811 William Drew to Sarah Rutan by Rev. Thomas Teasdale.

June 29, 1811 Isaac Davis to Nancy Townsend by Rev. Thomas Teasdale

Married by Rev. John Wintermute

1811, Apr 4, David Lewis to Elizabeth Southworth

Aug. 3, Jacob Willson to Lydia Hayne

Nov. 24 Richard Titsworth to Hester quick

Dec. 21-Peter Kimber to Catharine Brady

1812-Feb. 9 James Brady to Phebe Elston

Feb. 23-Peter Francis to Phila Dunning

24-Jeremiah Coddington to Martha Lewis

Mar. 8 Jacob Van Sickle to Phebe Rosecrans

16-Henry Shepherd to Sarah Fuller

Aug. 2nd, Aaron Dennis to Sarah McGraw

13-Thomas Post to Miriam Brundage

19-Frederick Westbrook to Elizabeth Decker

Dec. 27-Samuel S. Cole to Mary Elston

1813-Jan. 23 David S. Cole to Mary Brady

Mar. 6-Stephen Barns to Anna Vail

8-John Tims to Christian Thompson

1813-April 17-John Glanor to Naomah Derue

May 26-John Casterline to Salache(Charlotte) Middaugh

Aug. 28 John Brady to Phebe Walling

1814-Feb 19, John T. Perry to Jane Van Fleet

Feb. 26 Thomas Van Sickle to Meriam Rorick

(the parents of my grandfather)

April 3rd, William Simonson to Prudence Teasdale

May 26 Andrew Willson to Meriam Dewitt
June 8-John L. Adams to Sarah Decker

This is to certify that Thomas Blain and Abigail Hinksman were married August 18, 1796 by Me. Thomas Teasdale, Minister Vernontown.

This is to certify that Samuel Badsley and Hannah Blain were married Oct. 15, 1796 by me Thomas Teasdale, Minister, Vernontown.

By Thos. Teasdale, Minister
Sept. 30, 1800, Peter Dewitt & Sarah Willson
Jacob Rorick & Elisabeth Willson

Sept. 1, 1798 John Dodge & Rosanna Decker

By Nicholas Cox, Minister

Oct. 16, 1803 Thomas Cox & Ann Schooley, both of Mansfield

By Thomas Casad, Minister

June 2, 1803 Henry Decker to Hannah Elya

June 18, 1803 Abraham Adams to Mary Potts

July 18, 1803 Benjamin Lewis to Anne Cyser

Aug. 8, 1803, Nathan Hand to Margaret Crandlemire

Aug. 10, 1803-Caleb Gold to Anne Vandruff

By Nicholas Cox, Minister

Mar. 14, 1804-John Waters & Elizabeth Cox, witnesses
Benj. Cox and Thomas Cox

Jan. 1, 1804, Matthias Van Nostrand & Rachel Rutan
by Thos. Teasdale, Min.-Also Oct. 28, 1804 Nicholas Ryerson
and Anna Farber.

By Rev. Silas Southworth

May 10, 1806-Randle Dunn to Phylah McCoy

Dec. 20, 1806-Ely Adams to Sarah Martin

Mar. 18, 1807 Jacob J. Decker to Catherine Ayres

By Rev. Thos. Teasdale

Apr. 7, 1808 Martin Cox to Esther Talmadge

July 25, 1808 Frances Walling to Margaret Perry

Aug. 27, 1808 Peter Ryerson to Elisabeth Farber

Nov. 21, 1808 Randolph Sprague to Sarah Garrison

Sept. 30, 1809 William Inglis to Lucretia Rorick

Jan. 6, 1810 Philip S. Washburn to Phebe Truesdell

Jan. 12, 1811 Lewis Martin to Catharine Osburn

Dec. 29, 1810 Richard Storme to Sarah Dunn

Dec. 19, 1810 David Edsall to Sarah Perry

Jan. 26, 1811 Samuel Riggs to Susannah Van Campen

Jan. 31, 1811 Zachariah Price to Julia Green

By Rev. John Wintermute, Pastor 2nd Baptist Church
of Wantage

July 14, 1810 Isaac Dickson to Phebe Clark
Sept. 29, 1810 Samuel Hough to Phebe Wintermute
Dec. 29, 1810 Joseph Willson to Hannah Carr

By Rev. Thomas Teasdale

Mar. 4, 1811 James Jackson to Phebe Townsend
Aug. 20, 1811 Robert Kinksman to Jane Munroe

By Rev. Nicholas Cox

Feb. 7, 1812 Ichabod McConnell to Clary Perry

By Rev. Thomas Teasdale

Aug. 15, 1812 John Vandegrift to Almeda Adall
Oct. 10, 1812-Thomas Beardslee to Rachel Tuttle
Oct. 24, 1810 Benjamin Kays to Charlotte Hopkins
Nov. 18, 1812 Nathan Sutton to Martha Beardslee
Jan. 28, 1813 William Riggs to Julia Force
Dec. 12, 1813 Alexander Allen to Sarah Simpson
Dec. 30, 1813-Samuel Potter to Elizabeth Adams
Jan. 12, 1814 John Simpson to Sarah Weisner
Feb. 5, 1814 Isaac Willson to Matilda Adams
Feb. 19, 1814-Jacob Blue to Ann Simpson
Apr. 30, 1814 John Decker to Sarah Rowleson
May 5, 1814 William Wisner to Lois Beardslee

By Rev. John Wintermute, Minister

Aug. 18, 1814 John Middaugh to Hannah Rorick
Oct. 18, 1814 Jacob Vanderhoof to Elisabeth Vanderhoof
Dec. 15, 1814 Jacob Dewitt Jun to Elizabeth Leeson
May 14, 1815 William Seeley to Abigail Bakehorn

By Rev. Thomas Teasdale, Minister

Nov. 12, 1814-John Willson to Mary Ayres
Jan. 7, 1815 Lewis Sutton to Jane Catchem
Jan. 8, 1815 Ephraim Kimble to Jane Maybee
Feb. 4, 1815 Richard Bloom to Sarah Bross
Feb. 20, 1815 William Fountain to Ann Winfield
Nov. 22, 1815 John Riggs to Susannah Van Fleet
Octob. 14, Azariah Martin to Rachel Owens
Mar. 16, 1816-Annianias Rogers to Anne Washer
April 3-Schooley Havens to Agnes Hedgelin
April 28-William Longwell to Elisabeth Sprague
July 28, Charles Decker to Mary Babcock
Nov. 23-Abraham Washer to Sarah Winfield

By Levi Hall, Clergyman

Oct. 5, 1816-Silvanus Adams to Matty Carr
Oct. 26, 1816-James Aire to Polly Kilpatrick

Oct. 26, 1816-David Carr to Sarah McCoy
 Dec. 28, 1816 Samuel Decker to Nancy Westfall
 Jan'y 14, 1817 Jephtha Martin to Mary Doty, a widow
 Feb'y 15, 1817 Theophilus Smith to Levina Wallen
 Feb'y 22, 1817 Estell Willson to Mary Machurtur (McCarter?)
 March 12, 1817 John A. McCoy to Peggy Haggerty
 By Rev. Thomas Teasdale
 Dec. 21, 1818 William Simpson to Nancy Smith
 Feb'y 22, 1817 James Fowler to Elisa Sharp
 April 12, 1817 Vincence Carr to Rachel Wright
 By Rev. John Wintermute
 July 22, 1815 Elijah Myres to Miriam Elston
 Aug. 3, 1815 Josiah Decker to Hannah Adams
 Jan'y 11, 1816 Jacob Masterson to Amy Walling
 April 14, 1816 Asa Elston to Catherine Cosad
 June 26, 1816 Simon Kilpatrick to Julia Wickham
 (parents of Genl Harry Judson Kilpatrick
 West Pointer, Civil War General,
 Ambassador to Chile) (His descendants have
 been quite prominent)
 July 4, 1816 Evi Casterline to Phebe Northrup
 Aug. 10, 1816 Thomas Northrup to Lydia Doyle
 My grandmother's parents)
 Aug. 10, 1816-John Spencer to Sarah Northrup
 (two sisters and a brother)
 By Rev. Thomas Teasdale
 June 14, 1817 William Edsall to Jemima Simpson
 Oct. 19, 1817 Henry Winfield to Highly Wisner
 Dec 6, 1817 William Broddrick to Mariah Wisner
 Jan'y 10, 1818 Asa Carr to Ruth Wickham
 Jan'y 31, Eli Roleson to Sarah Decker
 By Rev. Zelobes Grenell
 Sept. 2, 1819 Shadrick Conklin to Jane Clerk
 Sept. 16, David Decker to Sarah Wickham
 Nov. 13, Jesse Havens to Mary Bockover
 Dec. 25, Lewis Lead to Jane Elston
 April 1, 1820 Noah Everett to Miss Leah Cole
 By Rev. John Wintermute
 Jan'y 9, 1820 Jeremiah Baird to Mary Beers
 Feb'y 19, 1820 Mordecai Willson to Meriam Carr
 By Rev. Thomas Teasdale
 Dec. 2, 1819 Richard Vernon to Elisabeth Casterline
 Mar. 3, 1821 Richard Winfield to Elizabeth Force

Mar. 24, 1821 Morris McCoy to Anne Hall
 (Their gr. gr. grandson is an officer
 of National Dairy Products)
 May 5, 1821 James Adams to Susannah Hall
 April 14, 1821 James Bross to Mary Kinderuff
By Rev. Zolotes Grenell
 April 18, 1821 Ezra Elston to Marilda Mead
 Jan'y 26, 1822 John Cole to Mercy Roloson
 Feby 2, 1822 Simon Van Fleet to Highly Adams
 Mar. 16, 1822 James Dady to Taborance Drake
 June 29, 1822 Samuel D. Coykendall to Hulda Adams
 Aug. 24, 1822 Hori W. Twitchell to Elnor Havens
 (Their descendants in Port Jervis, Syracuse, etc)
By Nicholas Cox, Minister
 Feb. 14, 1825 David Parlmen to Elizabeth Fenner
 By Rev. Thomas Teasdale
 Oct. 12, 1822 Charles Beardslee to Emelia Bonker
 Oct. 19, 1822 William McCoy to Sarah Haggerty
 Dec. 14, 1822 Christopher Case to Sarah Baxter.
 Feb. 6, 1823 Jacob Youngs to Eliza Westfall
 April 5, 1822 Isaac Kimble to Hannah Rorick
 April 19, 1823 Josiah Ingersoll to Hannah Drum
 May 24, 1823 Josiah Sprague to Rachel Mott
 Aug. 23, 1823 Peter Bross to Hester Smith
 Oct. 9, Samuel Blanchard to Charlotte Hinchman
By Rev. Zolotes Grenell
 Oct. 18, 1823 Nathan Cole to Rebecca VanGiver
 Feby 15, 1823 Livingston Wood to Thankful Everett
 April 3, 1823 Jessy Carpenter to Eliza Roloson
 Aug. 16, 1823 Isaac Sherwood to.....Adams
 Oct. 11, 1823 Evert Willcox to Sally Reed
 Dec. 31, 1823 Thomas Springster to Abigail Walling
 Jan'y 24, 1824 Benj..Smith to Phebe Jones
 June 19, 1824 James Post to Peggy Boman
 Aug. 7, 1824 Samuel Helm to Philah Mackafce
 Sept. 11, 1824 John Write to Mary Clark
 Dec. 18, Joseph Van Luken to Elisabeth Paterson sisters
 Dec. 30 Jacob Mainwright to Deborah Paterson "
 Jan'y 22, 1825 Joel Mackafce to Mary Ann Briget
By Rev. Thomas Teasdale
 Nov. 13, 1824 Isaac Van Gelder to Catharine Huff
 Nov. 20, Evi Martin to Eliza Hayne
 Jan'y 22, 1825 Henry Beardslee to Jane Shafer
 Mar. 10, 1825 Benejah Peterson to Margaret Noshier
 March 13, Isaac Townsend to Sarah Ann Sprague

May 14, 1825 Gilbert Drew Jr. to Phebe Sprague
 (Grandparents of Gilbert Drew Martin
 late of Vernon Township)
 July 23, James Havens to Milly Owens
 July 30, Moses Decker to Sarah Osborn
 Sept. 10 Benjamin J. Adams to Belsora Coner
 Oct. 1st, Samuel Wilson to Jane McCarrick
 Oct. 8th James Carpenter to Jane Perry
 April 8, 1826 Thomas Edsall to Catherine Osborn (middle
 name Ann)
 June 23, 1826 Joel Ingersoll to Juliann Cox
 July 1, William H. Wood to Sarah Ann Barton
 Sept. 23, John Edsall to Ann Simonson
 Oct. 28, Joseph Simonson to Lydia Townsend
 Dec. 7, 1826 Barton Edsall to Sarah Coulter
 Jan'y 4, 1827 Henry Rude to Mary Winfield
 By Rev. Zelotes Grenell
 Feby 26, 1825 Elijah Coykendall to Matilda Shepperd
 Aug. 21, 1825 John Lewis to Polly Richards
 Oct. 15, Lewis Wilson to Hannah Elston
 Dec. 24, 1825 Jeremiah Patterson to Charlotte Northrup
 (sister of the three on page 64)
By Rev. Zelotes Grenell
 April 1, 1827 Ebenezer Northrup to Hannah Blain both
 of Wantage
 April 28, Benjamin Rosecrants to Sally Havens
 Oct. 15-Wm. Hick to Mariah Coykendall
 Oct. 19-Steven Smith to Rebecca Spencer of Wantage
 Oct. 2-Jeremiah Holly to Adelia Adams " "
 Jan'y 2, 1828 Lewis Whittaker to Ann Wintermute
 Oct. 22-Isiah Winfield to Catherine Smalley
 Nov. 24-Daniel Rosecrants to Jane Post
 Dec. 13-James Meeker to Armina Rogers
 Dec. 27-James Northrup to Jane Doty
 Dec. 31-Fish Harford to Mima Mead
 Oct. 17, 1829 Phineas Tuttle to Eunice Martin-Vernon
 Nov. 28, 1829 James Tailer to Fanny Elston Wantage
 Dec. 19-Israel Blanchard to Catharine Martin-Vernon
By Rev. John Teasdale
 Aug. 13, 1831 Stephen Scott to Hannah Simpson
 Sept. 9 John Crabtree to Eliza Givens
 Sept. 10-Walter Simpson to Julia Ann Woodhull
 March 3, 1832 Nathaniel Leport to Anna Stoll
 Aug. 25- Fountain Smith to Maria Case

Nov. 29-Ellis Post to Prudence Martin
 Dec. 15-William Wisner to Mahala Boyd
 Dec. 15-Charles Ferigo to Rachel Simpson
 Jan'y 19, 1833 Nathaniel Smith to Mary Welch
 Jan'y 30, 1835 Williams Mars to Susan Dennis
 Feby 2-Bartley Titman to Eleanor Hagerty
 Feby 7-John Adams to Margaret Bailey
 Feby 11-Vincent Tuttle to Lorana Gustin
 March 7-John Lanterman to Sarah Ann Vaughn
 March 9-Justus Beardslee to Samantha Riggs
 March 23-Vincent Walling to..... Tompkins
 April 20-John Van Buskirk to Mary Ann Reed
 May 18-John Gustin to Clarinda Little
 May 25-Isaac Struble to Emma Teasdale
 July 27-Peter Hubbard to Mary Ann Kimble
 Aug. James Wisner to Sally Ann Simpson
 Nov. 2-John Kittle to Almeda Morris
 Nov. 9th-Jacob Storms to Margaret Taylor
 " " John Van Giesen to Mary Polhamus
 Nov. 10th, David Scofield to Prudence Stalter
 March 6-Joseph Demarest to Eliz. Ann Clark
 March 29, 1834 Stephen Smith to Jane Simpson
 Sept. 17, 1834 Rev. C.C. Peck to Susan L. Couse
 Sept. 28th Evi L. Tompkins to Maria Crabtree
 Nov. 26 Robert Struble to Delilah Dockerty
 Dec. 18-John L. Roy to Sophia Mitten
 Feby 14, 1835 Alvin Perk to Miss Perry
 July 11, 1835 David Hedden to Elizabeth Wilgus
 Aug. 19th-Frederick Burm to Catherine Uptegrove
 Aug. 29-Andrew Gray to Maria Struble
 Sept. 12-Joseph Kinney to Sally Ann Struble
 Oct. 12-Rev. Elias Frost to Clarissa Beardslee
 Oct. 24-Nelson Moore to Almira Snook
 Oct. 24-Arthur Knox to Eliza Haines
 Nov. 13, 1834 Wm. Fisk to Mary Ann House
 By Rev. Samuel Grenell
 Oct. 31, 1835 Gabriel Bross Sen to Elizabeth Martin
 Dec. 24, 1835 Isaac Curran and Charlotte Hoe
 By Rev. William K. Spencer
 July 29, 1837 Benjamin S. Carpenter of Minisink,
 Orange Co., NY to Miss Susan Northrup of Wantage
 Nov. 3, 1837 Peter Yetman-Harydston-Julia Smith-Vernon
 William Criger and Rosetta Knapp of Wantage
 By Rev. John B. Case, Baptist Church
 Oct. 28, 1837 Mr. Squire Northrup to Miss Jane Hoffman
 Jan'y 6, 1838 William J. Cole to Susan Elston

By Rev. William K. Spencer

Oct. 16, 1838 George Bert of Covington, Green Co., NY
to Mary Hamilton of Vernon, N.J.

Nov. 8, 1838 William Drew to Caroline Van Houten-Vernon

Feb'y 10, 1839 Wm S. Morris of Wantage to Susan Decker
of Vernon

March 30, 1839 David Roloson of Oxford, Warren Co., NJ
to Mary Ann Decker of Vernon

Rev. Isaac Moore

Aug. 15, 1836 Isaac Rake to Miss Elmy Newman

Aug. 20 Garret V. Post to Miss Eleanor McDaniels
Azariah Martin to Miss Sarah Willson

Oct. 1-George Moore to Mrs. Frances McNish

Oct. 6-William Cole Jr. to Miss Betsey Townsend

Nov. 16-Richard Wells to Martha Decker

Sidney Teasdale to Eliza Shorter

Jany 7, 1837 Thomas Drake to Clarissa Jane Doty

Jany 14, 1837-David Willson to Miss Lydia Ann Shepherd

Feb'y 11, James Coe to Miss Elida Willson

Richard McDonalls to Miss Elizabeth Johnson

Dec. 1836-Sidney Lateer to Sarah Willson

Feb'y 1837 Joseph Gibson to Miss Jane Brown

March 4, William Perago to Miss Mary Ann Riggs.

June 27-Augustus E. Rogers to Miss Emily Decker
Spelled Rodgers

March 1, 1838-Rev. John B. Case to Miss Eliza Wickham

June 23, 1838 Lebeus Willson to Miss Huldah Haggerty

Sept. 1, 1838 Amos Riggs to Miss Malinda Brown

Sept. 2, 1838 John Siple to Miss Harriett Cox

Oct. 11, 1838 Sylvester Stalter to Miss Harriet Rorick

Oct. 27-George Haggerty to Miss Ann Havens

Dec. 23-Joseph L. Benjamin to Jane Ager

Jany 5, 1839 Nathaniel Martin to Miss Sarah Jane Adams

Jany 16-Abiah Willson to Miss Adeline Kilpatrick

(A large number of their descendants
in Georgia-see Martin Family Vol 2) 1954.

Feb'y 9-Hiram Conner to Miss Ann Dewitt

May 30-James Martin to Eleanor Ann McCoy

Aug. 25-Rev. William H. Spencer to Miss Emeline Riggs

Oct. 23-Peter J. Brown to Miss Adelia Ryerson

Oct. 26-Morris Sharp to Rosanna Shelley

Nov. 16-Joshua Clark to Sarah Jane Beagle

May 6, 1837 Joseph Bailey to Sarah Ann Burns

Sept. 28-Thompson Riggs to Miss Maraby Cox

Thomas D. Edsall to Miss Caroline Edsall

By Rev. Joseph R. Morris of Baptist Church
Oct. 12, 1840 William Spear to Emily Decker

Nov. 5-Parker Smith to Hannah Vail

Nov. 14-Jacob Van Sickle to Charlotte Van Sickle

Nov. 21-Lebeus Kilpatrick to Susan Goodsell

Jan'y 16, 1841 James Northrup to Catherine Meadaugh

Mar. 4, Lemuel Tingley to Martha Hunt

Mar. 6, William T. Hockenberry to Charlotte Skellinger

By Rev. Sanford Leach

Dec. 22, 1842 Lewis Lee to Experience Teasdale

daughter of Thomas Teasdale, all of Deckertown

May 4, 1843 Teasdale T. Martin to Jane Adams-Wantage

Aug. 10, 1843 Loree Josiah Rosenkrans to Nancy Beemer
daughter of Col. John Beemer of Deckertown

By Rev. William Leach

1844 recorded Jan'y 31-Rev. Sanford Leach to Miss
Ann Eliza Allen

By Rev. Chauncey Adams

Nov. 6, 1843 Abraham W. Chidester & Catharine Burnel

Dec. 2-George M. Beardslee to Catharine Kidney

Jan'y 2, 1844 James A. Terhune to Elizabeth Pinkney

Jan'y 11, John L. Adams & Elizabeth Cox

By Rev. William H. Spencer

July 6, 1839 Lenus Wilkins and Mary Simpson, Vernon

Aug. 10 Thorp Hardin and Jane Willson, Hardyston

Nov. 1 Henry Ingham & Catharine Washburn, Hardyston

Dec. 31-George Conklin and Hannah Conklin, Wantage

Jan'y 12, 1840 William Haycock & Ann M. Hoppaugh, Hardyston

Jan'y 21, 1840-Issachar Drew to Elizabeth Briggs, Vernon

June 10-Leander Hill to Mary Adams, Wantage

Aug. 1-Benjamin Owen & Sarah Strate, Vernon

Aug. 25-William Clark & Emily Parliment, Vernon

Sept. 5-Jesse Smith & Elizabeth Simpson-Vernon

Oct. 3-William Allen & Rebecca Scott, Wantage

Moses Martin & Phebe Tuttle, Wantage

Oct. 31-John Martin & Eleanor Ketchum

Nov. 1-John Simmons & Emeline Space, Newton

Nov. 7-Daniel Limble & Mary Smith, Hardyston

Nov. 14-Elisha H. Scott & Catharine Sloat, Hardyston

Nov. 21, 1840 Abraham Shepherd, Orange Co. and

Margaret Jane Carr, Vernon

Nov. 22-Amos Kendall, Ohio & Mary A. Richey, Vernon

Nov. 30, 1840-William Sickles & Catharine A. Shafer,
Wantage
Dec. 5-Harman Beeman, Hardyston & Mary Wickham, Vernon
Andrew Shorter & Margaret Jane Morrison, Wantage
Dec. 10-Paul F. Ryerson & Mrs. Sarah Drew, Vernon
Dec. 24-Edward Simpson & Catharine Perry
Jany 2, 1840 Abraham L. Estall & Mary A. Bailey
Jany 9, 1841 Horace Riggs & Susan Green
Jany 21, 1841 Michael Van Gelder & Phebe Vail
March 21-Samuel DREW and Sarah Longwell
June 10-Sharp Backster, Vernon & Mary Quick, Wantage
Aug. 1-Ephraim Mabee & Jane Graham
Sept. 12-Isaac W. Meeker, Wantage, Rebecca Perigo, Vernon
Sept. 25-James Sloan & Ruth Willson, Wantage
Nov. 28-Robert Simpson & Catharine Smith, Vernon
Dec. 2, 1841-Jackson Jay & Sarah Martin, Wantage
(grandparents of Edwin Jay Dikeman, Goshen)
Jany 1, 1842 George Green & Sarah Green, Vernon
November-John Gordon & Lydia Sidman, Vernon
" Samuel Smith & Emeline Willson, Hardyston
" Ford Martin & Emily Vanderhoff, Vernon
" Samuel Benjamin & Emeline Doty, Vernon
Dec. 10, 1842 Henry H. Betts & Francis Dekay, Vernon
Jany 7, 1843 Jacob Dunning & Julia Crabtree, Vernon
March 23, 1843, Robert Martin, Vernon-Sarah Walling, Warwick
March 25-William S. Ingersoll, Newton Bertha E. Baxter, Vern.
June 28, 1844-Aaron Thomas & Phebe Davis, Montague
(Montour Falls & Sayre, Pa. Waverly, N.Y.)
July 3, 1844-Joseph S. Martin & Rosetta Frazee, Wantage
Aug. 28-Theodore Durling & Asenath Shepherd
Nov. 24-James Mountain, Hardyston & Sarah Adsell, Vernon
Dec. 14-Kimble Scott, Hardyston & Experience Cox, Vernon
Sept. 25, 1845-Nicholas Cox, Vernon, Charlotte Dunn,
Wantage
Rev. Thomas Davis
Jany 31, 1850 Richard Cuddeback & Margaret E. Heminover
By Rev. John B. Case, Pastor 2nd Baptist Church
Oct. 11, 1848 Munson Beach of Hardyston & Caroline M.
Predmore
June 23, 1849 Joshua Predmore to Almeda Hedges, Hardyston
July 12-John D. Van Fleet to Mary Predmore, Hardyston
Dec. 6, Martin E. Right to Phebe Catherine Roleson, Wantage
Mar. 23, 1850-John B. Brush of De Kalb Co., Illinois
to Phebe Catherine Cole of Wantage
March 30, 1850-Zephaniah Havens to Huldah Coykendall
of Wantage

June 30, 1850-Samuel Paugh to Hester Mariah Truesdell,
Montague
Oct. 27, 1850-Edward E. Litts to Abigail Jane Titsworth
of Montague
Nov. 2, 1850-Gabriel S. Carmer to Ann Chadwick, Montague
Dec. 7, 1850-Maron M. Pitney to Catharine M. Heater,
of Montague

By Rev. Thomas Davis

Feb. 5, 1852-Evi Dennis to Elizabeth Parcel
Apr. 6, David Dennis to Lydia Force
June 17-William Simpson to Frances A. Smith
June 19-Jacob S. Shuster to Ann M. Mackerly
June 24-Jacob C. Beach to Sarah M. Roy

By Rev. Silas Southworth

Mar. 5, 1797 John Layton & Abby Brink
Derick Brink & Caty Chambers

Rev. Nicholas Cox,

Mar. 10, 1803 David Cox of Mansfield & Jane Engle of
Lebanon

Rev. D. F. Twiss

May 21, 1847-Joseph Shimer to Elizabeth Thomas, Montague

This is not to be construed as a complete list
of the Baptist marriages, I probably have not accumulated
50% of them, but it does represent a start in the right
direction.

This is the best that can be said for it.

I have included everything I have on the various
churches which broke off and started their own congregation.
I only wish I had more.

I shall give now a sketch of the Orange Baptist
Church at Unionville which started with the blessing
of the Deckertown or Sussex church.

Following that we shall give the marriage and
Burial records of the Rev. Stephen Case which I copied
long years ago from his original marriage records thru
the courtesy of his grandson Supervisor Stephen Case
of Greenville, N.Y. The Burial records were furnished
to me by Mrs. Cole of Westtown, N.Y. who obtained them
from a lady over East, what she copied them from, I don't
know, but I give them as passed on to me.

The Rev. Stephen Case was a Baptist Minister of
the Sussex County family, who was much beloved far and wide.